

# Black River Roundtable 03/01/18



# Roundtable Agenda

**Meet and Greet: 7:00–7:15PM (Please Sign In)**

**General Session: 7:15PM**

Opening / Welcome – Jody Snow

Commissioner Update – Jody Snow

District Committee Update - Glenn Traylor

District Executive Update – Kate Merritt

OA Update – Bill Davis



**Breakouts – 7:30 – 8:30 PM**

Troops – “Knotty Fun Making Knot Board or How to Teach Knots” –  
Rick Kelly-Crapse

Packs – “Scoutbook, the in’s and out’s” – Bonny Hunt / Julie Lerch

# District Site and Communications

- **Black River District Website**

- <https://sites.google.com/site/blackriverdistrictbsa/home>
- Go here to catch up with District Events and to join the email lists for the pack, troop or crew

- **Black River Text Reminders**

- Text 81010 - @brdistrict



# Training

- **Outdoor Ethics Connection Forum – March 9-11th, 2018**
  - ***Meredith Blackwood*** - [meredith.Int@gmail.com](mailto:meredith.Int@gmail.com)
  - [Flyer Signup](#)
- **Commissioner College – March 10th, 2018**
  - ***Carole Price*** - [ccprice1953@yahoo.com](mailto:ccprice1953@yahoo.com)
  - [Flyer Course Catalog Signup](#)
- **Basic Adult Leader Outdoor Orientation (BALOO) – March 24<sup>th</sup> – 25<sup>th</sup>, 2018, Camp Durant**



# Training

- **Woodbadge – April 6-8<sup>th</sup>, 27-29<sup>th</sup>, 2018**
  - **Alli Green - [livesonchocolate@gmail.com](mailto:livesonchocolate@gmail.com)**
  - **FLYER**
- **Leave No Trace Trainer –April 6-8<sup>th</sup>, 2018**
  - **Meredith Blackwood - [meredith.Int@gmail.com](mailto:meredith.Int@gmail.com)**
  - **FLYER SIGNUP**
- **Basic Adult Leader Outdoor Orientation (BALOO) April 7 – 8<sup>th</sup>, 2018 – Mawat and Shakori**



# Training

- **Paddlecraft Safety– April 20 – 21st, 2018**
- **Introduction to Outdoor Leadership Skills (IOLS) – Part 1, April 24<sup>th</sup>, Part 2 May 4<sup>th</sup> – 6<sup>th</sup>.**
- **NRA Muzzle Loading Instruction April 28th – 29<sup>th</sup>, 2018**
- **Natural Rock Training – May 4-6<sup>th</sup>, 2018**
- **Whitewater Safety May 11-13<sup>th</sup>, 2018**
  - ***Tom Stalker*** [tom\\_stalker@ncsu.edu](mailto:tom_stalker@ncsu.edu)



# Training

- **BSA Rangemaster, May 12<sup>th</sup>, 2018**
  - ***Ken Butler*** - [ken.butler860@gmail.com](mailto:ken.butler860@gmail.com)
  - [Flyer](#) [Link](#)
- **NRA Pistol Instructor May 26<sup>th</sup> – 27<sup>th</sup>, 2018**
  - ***Ken Butler*** - [ken.butler860@gmail.com](mailto:ken.butler860@gmail.com)
- **BSA Range Master June 2nd, 2018**
- **National Youth Leadership Training (NYLT) – June 30<sup>th</sup> – July 8<sup>th</sup>.**



# Fund Raising

## 2018 Friends of Scouting

Please contact Marsha Taft, [marshataft@msn.com](mailto:marshataft@msn.com), to sign up for Family Presentations in your Unit.





# Council Events

- **Open Shoot Boy Scouts and Venturing – March 3<sup>rd</sup>, 2018**
  - [Flyer Signup](#)
- **Open Tower – March 10th, 2018**
- **Cub Shooting Sports Day – March 10<sup>th</sup> , 2018**
  - ***Alicia Embrey, (919) 872-4884***
  - [Event Link](#)
- **Merit Badge College – April 7<sup>th</sup>, 2018**



# Council Events

- **Council Cub-O-Ree – April 13 – 15<sup>th</sup>, 2018**
  - [Flyer](#) [Event Guide](#)
- **Venture Vortex – May 4<sup>th</sup> – 6<sup>th</sup>, 2018**
  - **Mary Bowman** [ocvoa.program@gmail.com](mailto:ocvoa.program@gmail.com)
- **Open Cope – May 12<sup>th</sup>, 2018**
- **Council Day of Service – May 12<sup>th</sup>, 2018**
  - [Information Link](#)
- **Ritmo Latino Festival – May 12<sup>th</sup>, 2018**
  - **Roberto Perez** [robertoperez919@gmail.com](mailto:robertoperez919@gmail.com)



# Council Events

- **Council Day of Service – May 12th, 2018**
  - *Service Projects between April 1 and July 1, 2018*
  - *Tom Wells* [tomw@designdevelopment.com](mailto:tomw@designdevelopment.com)
  - [Flyer](#)
  
- **Summer Camp Dates**
  - *Week 1 – June 17 – 23, 2018*
  - *Week 2 – June 24 – 30, 2018*
  - *Week 3 – July 1 – 7, 2018*
  - *Week 4 – July 8 – 14, 2018*
  - *Week 5 – July 15 – 21, 2018*
  - *Cub / Webelos Resident Camp – July 22 – 25, 2018*



# District Events

- **Black River District PWD, March 17th, 2018**
  - **Location Hammerstone Scout Museum, 2210 Leaflet Church Road, Lillington, NC 27546**
  - **Sponsoring Unit Troop 61**
  - **Units must signup by March 3rd, 2018**
  - **Entry Fee: \$5.00 per person**
  - **Contact: Jimmy White, [jnjm0707@yahoo.com](mailto:jnjm0707@yahoo.com)**
- **Black River District Camporee, April 13<sup>th</sup> – 15<sup>th</sup>, 2018**
  - **Contact Stan LaPerriere, [scouterstan@yahoo.com](mailto:scouterstan@yahoo.com), to volunteer to help plan the Camporee**



# District Events

- **Black River Twilight Camp, June 18 – 22, 2018**
- **Highlander Day Camp, June 18 – 22, 2018**
- **Mawat Twilight Camp, June 21 – 23, 2018**
- **Awahili STEM Day, June 23, 2018**
- **Lafayette Day Camp, June 25 – 29, 2018**
- **Neuse River Twilight Camp, June 25 – 29, 2018**
- **Crosswinds Day Camp, August 6 – 10, 2018**
- **Awahili Sea and Space Exploration Day, June 23, 2018**



# District Events

## District Committee Meeting – No Meeting in December

Third Thursday of the Month (1/18/18), 7:00 – 8:30 PM

Beckey Medlin Realty, 407 N Judd Parkway NE., Fuquay-Varina

## Order of the Arrow (OA) Chapter Meeting

Fourth Thursday of the Month, 7:00 – 8:00 PM

American Legion Post 116, 6400 Johnson Pond Rd, Fuquay-Varina

## Eagle Board of Review

Second and Third Wednesday of the Month (12/6/17 – 12/13/17), 7– 9 PM

Garner UMC, 201 Methodist Dr, Garner, NC 27529

## Roundtable

First Thursday of the Month (1/4/18), 7:00 – 8:30 PM

The Church of Jesus Christ of Latter Day Saints, 1433 Aversboro Rd.,  
Garner, NC 27529



# Council Office Closure Dates

- **March 30<sup>th</sup>, 2018**
- **May 28<sup>th</sup>, 2018**
- **July 4<sup>th</sup>, 2018**
- **September 3<sup>rd</sup>, 2018**
- **November 22<sup>nd</sup> – 23<sup>rd</sup>, 2018**
- **December 24<sup>th</sup> – 25<sup>th</sup>, 2018**



# District Volunteer Needs

## District Committee

- Members at Large
- Camp Card Master
- Membership Team
- Training Team
- Fundraising Team
- Finance Team

Contact Glenn Traylor, the District Committee Chair, at [trusguy@gmail.com](mailto:trusguy@gmail.com) if you are interested in serving on the District Committee.

## Commissioner Service

- Roundtable Staff
  - **Round Table Commissioner**
- Unit Commissioners serving the Garner Area
- Unit Commissioners serving the Harnett County Area

Contact Jody Snow, the District Commissioner, at [jody@lotsofsnow.com](mailto:jody@lotsofsnow.com) if you are interested in Unit Service

