

# Black River Roundtable 01/04/18



# Roundtable Agenda

**Meet and Greet: 7:00–7:15PM (Please Sign In)**

**General Session: 7:15PM**

Opening / Welcome – Jody Snow

Commissioner Update – Jody Snow

District Committee Update - Glenn Traylor

District Executive Update – Kate Merritt

OA Update – Bill Davis

**Breakouts – 7:30 – 8:30 PM**

Troops – “Troop Planning” – David Bernath

Packs – “Navigating the Scoutbook Website” – Robert Froom



# District Site and Communications

- **Black River District Website**

- <https://sites.google.com/site/blackriverdistrictbsa/home>
- Go here to catch up with District Events and to join the email lists for the pack, troop or crew

- **Black River Text Reminders**

- Text 81010 - @brdistrict



# Training

- **Wilderness First Aid – January 13<sup>th</sup>, 2018**
  - [Signup](#)
- **Introduction to Outdoor Leader Skills (IOLS)  
Crosswinds January 13-15th, 2018**
- **Fundamentals of Training (D70) – January 27<sup>th</sup>, 2018**
  - **Stan Laperriere**, [scouterstan@yahoo.com](mailto:scouterstan@yahoo.com)
- **Basic Adult Leader Outdoor Orientation (BALOO)  
Crosswinds - February 16-17th, 2018**
  - **David Hooper**- [dhooperncrr@gmail.com](mailto:dhooperncrr@gmail.com)
  - [Flyer](#)



# Training

- **Tread Trainer – February 17<sup>th</sup>, 2018**
  - ***Meredith Blackwood*** - [meredith.Int@gmail.com](mailto:meredith.Int@gmail.com)
  - [Flyer](#) [Signup](#)
- **Outdoor Ethics Connection Forum – March 9-11th, 2018**
  - ***Meredith Blackwood*** - [meredith.Int@gmail.com](mailto:meredith.Int@gmail.com)
  - [Flyer](#) [Signup](#)
- **Commissioner College – March 10th, 2018**
  - ***Carole Price*** - [ccprice1953@yahoo.com](mailto:ccprice1953@yahoo.com)



# Training

- **NRA Shotgun Instructor – March 23 - 25, 2018**
  - **Ken Butler- [ken.butler860@gmail.com](mailto:ken.butler860@gmail.com)**
  - **[Flyer](#)**
- **NRA Rifle Instructor – March 23 - 25, 2018**
  - **Ken Butler- [ken.butler860@gmail.com](mailto:ken.butler860@gmail.com)**
  - **[Flyer](#)**
- **COPE/Climbing Level 1 Instructor – March 23-25, 2018**
  - **Kevin Blackwood - [copeadmin@occopeclimb.org](mailto:copeadmin@occopeclimb.org)**



# Training

- **NRA Range Safety Officer – BSA Range Master  
March 23 - 25, 2018**
  - **Ken Butler- [ken.butler860@gmail.com](mailto:ken.butler860@gmail.com)**
  - **[Flyer](#)**
- **Level 1 Archery with Range Master– March 23 - 25, 2018**
  - **Ken Butler- [ken.butler860@gmail.com](mailto:ken.butler860@gmail.com)**
- **COPE/Climbing Level 1 Instructor – March 23-25, 2018**
  - **Kevin Blackwood - [copeadmin@occopeclimb.org](mailto:copeadmin@occopeclimb.org)**



# Training

- **MOST Training March 23 – 25, 2018**
  - *Wilderness First Aid - [Flyer](#)*
  - *KOOL Camp- [Flyer](#)*
  - *Introduction to Outdoor Leadership Skills (IOLS) - [Flyer](#)*
  - *Scouting Outdoor Sills for Women (SOS) - [Flyer](#)*
  - *Basic Adult Leader Outdoor Orientation (BALOO) - [Flyer](#)*
  - *Ken Butler- [ken.butler860@gmail.com](mailto:ken.butler860@gmail.com)*
  
- **Woodbadge – April 6-8<sup>th</sup>, 27-29<sup>th</sup>, 2018**
  - *Alli Green - [livesonchocolate@gmail.com](mailto:livesonchocolate@gmail.com)*
  - *[FLYER](#)*





# Training

- **Leave No Trace Trainer –April 6-8<sup>th</sup>, 2018**
  - ***Meredith Blackwood*** - [meredith.Int@gmail.com](mailto:meredith.Int@gmail.com)
  - **FLYER SIGNUP**
- **Basic Adult Leader Outdoor Orientation (BALOO) April 7 – 8<sup>th</sup>, 2018 – Mawat and Shakori**
- **NRA Muzzle Loading Instruction April 13 – 15<sup>th</sup>, 2018**
- **Paddlecraft Safety– April 20 – 21st, 2018**
- **Natural Rock Training – May 4-6<sup>th</sup>, 2018**



# Training

- Introduction to Outdoor Leader Skills (IOLS)  
Crosswinds April 24<sup>th</sup>, May 4-6<sup>th</sup>, 2018
- Whitewater Safety May 11-13<sup>th</sup>, 2018
  - **Tom Stalker** [tom\\_stalker@ncsu.edu](mailto:tom_stalker@ncsu.edu)
- NRA Muzzle Loading Course May 25<sup>th</sup>, 2018
  - **Jim Sheckels** [jim@sheckels.com](mailto:jim@sheckels.com)
- BSA Range Master June 2<sup>nd</sup>, 2018



# Fund Raising

## 2018 Friends of Scouting

Please contact Marsha Taft, [marshataft@msn.com](mailto:marshataft@msn.com), to sign up for Family Presentations in your Unit.



# Council Events

- **Winter Camp (1<sup>st</sup> Annual) – January 12<sup>th</sup> – 15<sup>th</sup>, 2018**
  - **FLYER SIGNUP**
- **Eagle Banquet – January 27<sup>th</sup>, 2018**
  - **SIGNUP**



# Council Events

- **Open COPE – February 10th, 2018**
  - *Kevin Blackwood- [copeadmin@occopeclimb.org](mailto:copeadmin@occopeclimb.org)*
- **Scout-O-Rama – February 23rd, 2018**
- **Open Shoot – March 3<sup>rd</sup>, 2018**
- **Open Tower – March 10th, 2018**
- **Cub Shooting Sports Day – March 10<sup>th</sup>, 2018**
  - *Alicia Embrey, (919) 872-4884*



# Council Events

- Council Cub-O-Ree – April 13 – 15<sup>th</sup>, 2018
- Venture Vortex – May 4<sup>th</sup> – 6<sup>th</sup>, 2018
  - **Mary Bowman** [ocvoa.program@gmail.com](mailto:ocvoa.program@gmail.com)
- Open Cope – May 12<sup>th</sup>, 2018
- Council Day of Service – May 12<sup>th</sup>, 2018
  - [Information Link](#)
- Ritmo Latino Festival – May 12<sup>th</sup>, 2018
  - **Roberto Perez** [robertoperez919@gmail.com](mailto:robertoperez919@gmail.com)



# District Events

- **Recharter Turn-In Dates**

- **Recharterers must be turned in to the District as soon as possible. If you have not turned in your recharter by January 31<sup>st</sup>, your unit's charter will be dropped.**



# District Events

- **Black River District PWD, (2<sup>nd</sup> Weekend in March), 2018**
  - **Location Hammerstone Scout Museum, Lillington**
  - **Sponsoring Unit Troop 61**
  - **Contact: Jimmy White, [jnjm0707@yahoo.com](mailto:jnjm0707@yahoo.com)**
  
- **Black River District Camporee, April 13<sup>th</sup> – 15<sup>th</sup>, 2018**
  - **Twin Oaks Farm**
  - **Contact Stan LaPerriere, [scouterstan@yahoo.com](mailto:scouterstan@yahoo.com), to volunteer to help plan the Camporee**





# District Events

## District Committee Meeting – No Meeting in December

Third Thursday of the Month (1/18/18), 7:00 – 8:30 PM

Beckey Medlin Realty, 407 N Judd Parkway NE., Fuquay-Varina

## Order of the Arrow (OA) Chapter Meeting

Fourth Thursday of the Month, 7:00 – 8:00 PM

American Legion Post 116, 6400 Johnson Pond Rd, Fuquay-Varina

## Eagle Board of Review

Second and Third Wednesday of the Month (12/6/17 – 12/13/17), 7– 9 PM

Garner UMC, 201 Methodist Dr, Garner, NC 27529

## Roundtable

First Thursday of the Month (1/4/18), 7:00 – 8:30 PM

The Church of Jesus Christ of Latter Day Saints, 1433 Aversboro Rd.,  
Garner, NC 27529



# Council Office Closure Dates

- **January 19<sup>th</sup>, 2018**
- **March 30<sup>th</sup>, 2018**
- **May 28<sup>th</sup>, 2018**
- **July 4<sup>th</sup>, 2018**
- **September 3<sup>rd</sup>, 2018**
- **November 22<sup>nd</sup> – 23<sup>rd</sup>, 2018**
- **December 24<sup>th</sup> – 25<sup>th</sup>, 2018**



# District Volunteer Needs

## District Committee

- Members at Large
- Camp Card Master
- Membership Team
- Training Team
- Fundraising Team
- Finance Team

Contact Glenn Traylor, the District Committee Chair, at [trusguy@gmail.com](mailto:trusguy@gmail.com) if you are interested in serving on the District Committee.

## Commissioner Service

- Roundtable Staff
  - **Round Table Commissioner**
- Unit Commissioners serving the Garner Area
- Unit Commissioners serving the Harnett County Area

Contact Jody Snow, the District Commissioner, at [jody@lotsofsnow.com](mailto:jody@lotsofsnow.com) if you are interested in Unit Service

