

# Black River Roundtable 10/04/18



# Roundtable Agenda

**Meet and Greet: 6:45–7:00PM (Please Sign In)**

**General Session: 7:10 PM**

Opening / Welcome – Jody Snow

General Session:

Silver Beaver Nominations – Susan Long

Philmont Training Center – Scott Fedorchak

**Breakouts – 7:30 – 8:30 PM**

Pack / Troops / Crews – Ability Awareness – Britt Flather



# District Site and Communications

- **Black River District Website**

- The new Black River website can be found at:

- <http://blackriverdistrict.org>

- If you have not already done so, please register with the website to get emails and other information from the District.

- [Website Registration Link](#)

- The old District Website is still in existence for the time being; however it is not being updated.

- **Black River Text Reminders**

- Text 81010 - @brdistrict

- **Social Media**

- [Black River Facebook](#)



# Membership

- **Youth Application Turn-In**

- Please ensure all new youth applications and fees are turned into the council office as soon as possible.
- In an effort to assist with timely turn-in, application turn-in date is October 17<sup>th</sup> at the following locations.
  - Garner: McDonald's, 101 Timber Drive, 7 PM to 8 PM
  - Cary: Chick-Fil-A, 411 Colonades Way, 6 PM to 7:30 PM
  - Holly Springs: McDonalds, 7100 GB Alford Hwy, 7 PM to 8 PM
  - Fuquay-Varina: Chick-Fil-A, 146- N. Main St. 7 PM to 8 PM
  - Harnett County: Please check with Scott Fedorchak, [frodo06@aol.com](mailto:frodo06@aol.com)
- Please note, last year's application form can still be accepted by the council; however, they would prefer the new application form.



# Training

- **Youth Protection Training (YPT2)**
  - *All leaders must take the updated version of Youth Protection Training by October 1<sup>st</sup>, 2018, which is now past.*
  - *Training is on-line and available at:*
    - » [my.scouting.org](http://my.scouting.org) > Log In > Menu > My Dashboard > YPT> Take Course
  - *Failure to complete YPT2 will jeopardize timely recharter.*



# Training

- **Leave No Trace Trainer October 5<sup>th</sup> – 7<sup>th</sup>, 2018**
- **Artificial Climbing Structure (CS76) – October 5<sup>th</sup> – 7<sup>th</sup>, 2018**
- **Basic Adult Leader Outdoor Orientation (Baloo), Highlander District, October 6<sup>th</sup> and 7<sup>th</sup>.**
  - [Flyer](#) *Signup via Tentaroo*
- **MEGA Leader Training, Impeesa District, October 6<sup>th</sup>**
  - *Cubmaster, Scoutmaster, Venture Advisor Specific*
  - *Pack, Troop, Crew Committee Specific*
  - *Den Leader and COR Specific*
  - [Flyer](#) [Signup](#)



# Training

- **Fundamentals of Training, Impeesa District, October 11<sup>th</sup>, 2018**
  - **Flyer Signup**
- **Trainers Edge, Impeesa District, October 18<sup>th</sup> and 24<sup>th</sup>**
  - **Flyer Signup**
- **Basic Adult Leader Outdoor Orientation (Baloo), Highlander District, October 6<sup>th</sup> and 7<sup>th</sup>.**
  - **Flyer *Signup via Tentaroo***



# Training

- Introduction to Outdoor Leadership Skills (IOLS),  
LaFayette District, October 18th, October 26<sup>th</sup> - 28<sup>th</sup>.
  - [Flyer](#) *Signup via Tentaroo*
- Basic Adult Leader Outdoor Orientation (Baloo),  
LaFayette District, October 26<sup>th</sup> and 27<sup>th</sup>.
  - [Flyer](#) *Signup via Tentaroo*
- Basic Adult Leader Outdoor Orientation (Baloo),  
Impessa District, October 26<sup>th</sup> and 27<sup>th</sup>.
  - [Flyer](#) [Signup](#)





# Training

- **Introduction to Outdoor Leadership Skills (IOLS), Impessa District, October 26<sup>th</sup> and 27<sup>th</sup>.**
  - [Flyer](#) [Signup](#)
- **University of Scouting, November 3<sup>rd</sup>, 2018**
- **Wilderness First Aid, Shakori District, November 10<sup>th</sup> – 11<sup>th</sup>.**
  - [Flyer](#) [\*Signup via Tentaroo\*](#)
- **NRA Basic Rifle, January 12<sup>th</sup> – 13<sup>th</sup>, 2019.**
  - [\*Signup via Tentaroo\*](#)



# Training

- **Introduction to Outdoor Leadership Skills (IOLS), Part of Winter Blast, January 18<sup>th</sup> – 21<sup>st</sup> , 2019.**
  - *Signup via Tentaroo*
- **Wilderness First Aid, Part of Winter Blast, January 18<sup>th</sup> – 21<sup>st</sup> , 2019.**
  - *Signup via Tentaroo*
- **NRA Basic ILT, February 16<sup>th</sup>, 2019**
- **Tread Trainer, February 16<sup>th</sup>, 2019**



# Fund Raising

## 2018 Friends of Scouting

Please contact Kate Merritt, [Katelyn.Merritt@scouting.org](mailto:Katelyn.Merritt@scouting.org), to sign up for Family Presentations in your Unit.



# Fund Raising

## 2018 Popcorn Dates

- September 3<sup>rd</sup> – September 15<sup>th</sup> : Unit Kick-Offs
- September 5<sup>th</sup> : Show-N-Sell Order Due
- September 21<sup>st</sup> or 22<sup>nd</sup> : Show-N-Sell Distribution
- September 22<sup>nd</sup> : Popcorn Sale Starts
- October 17<sup>th</sup> : Show-N-Sell Invoiced mailed to Units
- October 27<sup>th</sup> : Popcorn Sale Ends
- October 30<sup>th</sup> : Popcorn, Prize Orders, and Show-N-Sell Monies due to Council (by Noon)
- November 16<sup>th</sup> or 17<sup>th</sup> : Take Order distribution to the Units
- November 30<sup>th</sup> : Popcorn Bills Mailed to Units
- December 13<sup>th</sup> : Deadline for all Popcorn Monies due to Council
- December 20<sup>th</sup> : First Day Prizes are released (to fully paid units)



# Council Events

- Council Camporee – Cub Scouts, Boy Scouts, and Venturers, October 12<sup>th</sup> – 14<sup>th</sup>, 2018

**CANCELLED**

See the next slide for an alternate event

- Hurricanes Night, October 20<sup>th</sup>, 2018

– [Flyer](#)



- LDS Merit Badge Clinic, November 9<sup>th</sup> – 10<sup>th</sup>, 2018
- Cub Scout Shooting Day, November 10<sup>th</sup>, 2018
- Open COPE / Climbing, November 10<sup>th</sup>, 2018

# Council Events

- **Webelos Woods, November 9<sup>th</sup> – 11<sup>th</sup>, 2018**
  - *Dennis Nicholson* [polarbear89@earthlink.net](mailto:polarbear89@earthlink.net)
- **Day of Service, November 17<sup>th</sup>, 2018**
  - *Camp Durant*
  - *No Charge for the Event, Camporee Patches will be given to those who attend*
  - *Register by 11/14/18 with Lauri Gillie -* [laureen.gillie@scouting.org](mailto:laureen.gillie@scouting.org)
- **Open Tower, December 8<sup>th</sup>, 2018**
- **Hurricanes Night, October 20<sup>th</sup>, 2018**
  - [FLYER](#)



# Council Events

- **Holiday 50 Miler, December 26<sup>th</sup> – 31<sup>st</sup>, 2018**
  - [FLYER LINK](#)
- **Winter Blast, December 26<sup>th</sup> – 31<sup>st</sup>, 2018**
  - [FLYER](#) *Signup via Tentaroo*
- **District Committee Workshop, January 26<sup>th</sup>, 2019.**
- **Hurricanes Night, February 1<sup>st</sup>, 2019**
  - [Flyer](#)



# OA Events

- **OA Fall Fellowship Preparation Work Day, October 13<sup>th</sup>, 2018**
- **OA Fall Fellowship, October 19<sup>th</sup> – 21<sup>st</sup>, 2018**
- **OA Lodge Leadership Development November, 16<sup>th</sup> – 18<sup>th</sup>, 2018**
- **OA Winter Banquet, December 1<sup>st</sup>, 2018**





# District Events

- **Klondike February 23<sup>rd</sup> – 25<sup>th</sup>, 2019**
- **District Pinewood Derby (PWD) TBD, 2019**
- **Black River Camporee, March 29<sup>th</sup> – 31<sup>st</sup>, 2019**



# District Events

## District Committee Meeting

Third Thursday of the Month, 7:00 – 8:30 PM

Beckey Medlin Realty, 407 N Judd Parkway NE., Fuquay-Varina

## Order of the Arrow (OA) Chapter Meeting

Fourth Thursday of the Month, 7:00 – 8:00 PM

American Legion Post 116, 6400 Johnson Pond Rd, Fuquay-Varina

## Eagle Board of Review

Second and Third Wednesday of the Month, 7– 9 PM

Garner UMC, 201 Methodist Dr, Garner, NC 27529

## Roundtable

First Thursday of the Month, 7:00 – 8:30 PM

The Church of Jesus Christ of Latter Day Saints, 1433 Aversboro Rd.,  
Garner, NC 27529



# Council Office Closure Dates

- **November 22<sup>nd</sup> – 23<sup>rd</sup>, 2018**
- **December 24<sup>th</sup> – 25<sup>th</sup>, 2018**
  
- **Camp Durant Closed: November 19<sup>th</sup> – 25<sup>th</sup>, 2018**
- **Camp Durant Closed: December 24<sup>th</sup> – 31<sup>st</sup>, 2018**



# District Volunteer Needs

## District Committee

- Members at Large
- Camp Card Master
- Membership Team
- Training Team
- Fundraising Team
- Finance Team

Contact Glenn Traylor, the District Committee Chair, at [trusguy@gmail.com](mailto:trusguy@gmail.com) if you are interested in serving on the District Committee.

## Commissioner Service

- Roundtable Staff
  - **Round Table Commissioner**
- Unit Commissioners serving the Garner Area
- Unit Commissioners serving the Harnett County Area

Contact Jody Snow, the District Commissioner, at [jody@lotsofsnow.com](mailto:jody@lotsofsnow.com) if you are interested in Unit Service

