

Black River Roundtable 09/06/18



Roundtable Agenda

Meet and Greet: 6:45–7:00PM (Please Sign In)

General Session: 7:00PM

Opening / Welcome – Jody Snow

General Session: Woodbadge Beading Ceremony for Katheryn Vollert

Breakouts – 7:15 – 9:15 PM

Pack / Troops / Crews – YPT2 Training – Brian Gilbaugh



District Site and Communications

- **Black River District Website**

- The new Black River website can be found at:
<http://blackriverdistrict.org>
- Go here to catch up with District Events and to join the email lists for the Pack, Troop or Crew.
- The old District Website is still in existence for the time being; however it is not being updated.

- **Black River Text Reminders**

- Text 81010 - @brdistrict

- **Social Media**

- [Black River Facebook](#)



Membership

- **Youth Application Turn-In**

- Please ensure all new youth applications and fees are turned into the council office as soon as possible.
- In an effort to assist with timely turn-in, application turn-in dates are September 12th, 26th, and October 17th at the following locations.
 - Garner: McDonald's, 101 Timber Drive, 7 PM to 8 PM
 - Cary: Chick-Fil-A, 411 Colonades Way, 6 PM to 7:30 PM
 - Holly Springs: McDonalds, 7100 GB Alford Hwy, 7 PM to 8 PM
 - Fuquay-Varina: Chick-Fil-A, 146- N. Main St. 7 PM to 8 PM
 - Harnett County: Please check with Scott Fedorchak, frodo06@aol.com



Training

- **Youth Protection Training (YPT2)**
 - *All leaders must take the updated version of Youth Protection Training by October 1st, 2018.*
 - *Training is on-line and available at:*
 - » my.scouting.org > Log In > Menu > My Dashboard > YPT> Take Course



Training

- **Woodbadge – September 7th – 9th and , 28th - 30th, 2018**
 - **[FLYER Registration Instructions](#)**
- **Powderhorn – September 21th – 23th and October 5th – 7th, 2018**
 - **[Flyer Signup via Tentaroo](#)**



Training

- **NRA Range Safety Officer – BSA Range Master
September 28th – 30th 2018**
 - ***Ken Butler*** - ken.butler860@gmail.com / [Flyer](#)
- **NRA Rifle Instructor September 28th – 30th 2018**
 - ***Ken Butler*** - ken.butler860@gmail.com / [Flyer](#)
- **NRA Shotgun Instructor September 28th – 30th 2018**
 - ***Ken Butler*** - ken.butler860@gmail.com / [Flyer](#)



Training

- **Level 1 Archery Instructor – BSA Range Master
September 28th – 30th 2018**
 - ***Ken Butler*** - ken.butler860@gmail.com / [Flyer](#)
- **Leave No Trace Trainer October 5th – 7th, 2018**
- **Artificial Climbing Structure (CS76) – October 5th – 7th, 2018**
- **Introduction to Outdoor Leadership Skills (IOLS),
Highlander District, September 26th, October 6th and 7th.**
 - [Flyer](#) ***Signup via Tentaroo***



Training

- **Basic Adult Leader Outdoor Orientation (Baloo), Highlander District, October 6th and 7th.**
 - [Flyer](#) *Signup via Tentaroo*
- **Introduction to Outdoor Leadership Skills (IOLS), LaFayette District, October 18th, October 26th - 28th.**
 - [Flyer](#) *Signup via Tentaroo*
- **Basic Adult Leader Outdoor Orientation (Baloo), LaFayette District, October 26th and 27th.**
 - [Flyer](#) *Signup via Tentaroo*



Training

- **University of Scouting, November 3rd, 2018**
- **Wilderness First Aid, Shakori District, November 10th – 11th.**
 - [Flyer](#) *Signup via Tentaroo*



Fund Raising

2018 Friends of Scouting

Please contact Kate Merritt, Katelyn.Merritt@scouting.org, to sign up for Family Presentations in your Unit.



Fund Raising

2018 Popcorn Dates

- September 3rd – September 15th : Unit Kick-Offs
- September 5th : Show-N-Sell Order Due
- September 21st or 22nd : Show-N-Sell Distribution
- September 22nd : Popcorn Sale Starts
- October 17th : Show-N-Sell Invoiced mailed to Units
- October 27th : Popcorn Sale Ends
- October 30th : Popcorn, Prize Orders, and Show-N-Sell Monies due to Council (by Noon)
- November 16th or 17th : Take Order distribution to the Units
- November 30th : Popcorn Bills Mailed to Units
- December 13th : Deadline for all Popcorn Monies due to Council
- December 20th : First Day Prizes are released (to fully paid units)



Council Events

- **Open COPE / Climbing, September 8th, 2018**
- **Council Camporee – Cub Scouts, Boy Scouts, and Venturers, October 12th – 14th, 2018**
 - *Camp Durant and Camp Reeves*
 - *The Event Guide can be found at: [Flyer](#)*
 - *Registration is on-line on Tentaroo*
 - *Cost: \$20 prior to August 27th, \$25 after August 27th.*
 - *Registration is by units only; no individual campers.*
- **LDS Merit Badge Clinic, November 9th – 10th, 2018**



Council Events

- Cub Scout Shooting Day, November 10th, 2018
- Open COPE / Climbing, November 10th, 2018
- Webelos Woods, November 9th – 11th, 2018
 - *Dennis Nicholson* polarbear89@earthlink.net
- Open Tower, December 8th, 2018
- Holiday 50 Miler, December 26th – 31st, 2018
 - [FLYER](#) [LINK](#)



OA Events

- **OA Fall Fellowship, September 14th – 16th, 2018**
- **OA Vigil Gathering, October 20th – 21st, 2018**
- **OA Lodge Leadership Development November, 16th – 18th, 2018**
- **OA Winter Banquet, December 1st , 2018**



District Events

- **Klondike February 23rd – 25th, 2019**
- **District Pinewood Derby (PWD) TBD, 2019**
- **Black River Camporee, March 29th – 31st, 2019**



District Events

District Committee Meeting

Third Thursday of the Month, 7:00 – 8:30 PM

Beckey Medlin Realty, 407 N Judd Parkway NE., Fuquay-Varina

Order of the Arrow (OA) Chapter Meeting

Fourth Thursday of the Month, 7:00 – 8:00 PM

American Legion Post 116, 6400 Johnson Pond Rd, Fuquay-Varina

Eagle Board of Review

Second and Third Wednesday of the Month, 7– 9 PM

Garner UMC, 201 Methodist Dr, Garner, NC 27529

Roundtable

First Thursday of the Month, 7:00 – 8:30 PM

The Church of Jesus Christ of Latter Day Saints, 1433 Aversboro Rd.,
Garner, NC 27529



Council Office Closure Dates

- **November 22nd – 23rd, 2018**
- **December 24th – 25th, 2018**

- **Camp Durant Closed: November 19th – 25th, 2018**
- **Camp Durant Closed: December 24th – 31st, 2018**



District Volunteer Needs

District Committee

- Members at Large
- Camp Card Master
- Membership Team
- Training Team
- Fundraising Team
- Finance Team

Contact Glenn Traylor, the District Committee Chair, at trusguy@gmail.com if you are interested in serving on the District Committee.

Commissioner Service

- Roundtable Staff
 - **Round Table Commissioner**
- Unit Commissioners serving the Garner Area
- Unit Commissioners serving the Harnett County Area

Contact Jody Snow, the District Commissioner, at jody@lotsofsnow.com if you are interested in Unit Service

